



2859  
\$

**DERGOSITS & NOAH LLP**  
**FOUR EMBARCADERO CENTER, SUITE 1450**  
**SAN FRANCISCO, CA 94111**  
**(415) 705-6377**

In re Application of: Yung Ku Lee  
Serial No.: 09/401,167  
Filed: September 21, 1999  
For: ELECTRONIC FEVER THERMOMETER

Attorney Docket No. 481.05

**AMENDMENT TRANSMITTAL**

Commissioner of Patents  
Box Amendment  
Washington, D.C. 20231

| CERTIFICATION UNDER 37 CFR §1.8                                                                                                                                             |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| hereby certify that the correspondence enclosed herein is being deposited as first class mail with the U.S. Postal Service on October 7, 2002, in an envelope addressed to: |               |
| Commissioner for Patents<br>Box Amendment<br>Washington, D.C. 20231                                                                                                         |               |
| Saundra D. Hunter<br>(Name of person mailing paper)                                                                                                                         | <br>Signature |

Sir:

Transmitted herewith is a amendment in the above-identified application. The fee has been calculated as shown below:

| (Col. 1)                                       |                                  | (Col. 2) |                                  | (Col. 3)      |            | Additional Fee |
|------------------------------------------------|----------------------------------|----------|----------------------------------|---------------|------------|----------------|
|                                                | Claims Remaining After Amendment |          | Highest No. Previously Paid For. | Present Extra | Rate       |                |
| Total Claims                                   | 13                               | Minus    | ** 20                            | =0            | x \$18.00  | \$ 0           |
| Independent Claims                             | 2                                | Minus    | *** 3                            | =0            | x \$84.00  | \$ 0           |
| First Presentation of Multiple Dependent Claim |                                  |          |                                  |               | x \$280.00 | \$ 0           |

Total \$ - 0 -

Small Entity 50% Filing Fee Reduction (if applicable)\$ - 0 -

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.  
The "Highest Number Previously Paid For" (Total or Independent is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.)

1. ☐ No additional fee is required.
2. ☒ A check in the amount of \$110.00 attached for the one month extension of time fee.
3. ☒ Please charge any additional fees, including any fees necessary for extensions of time, or credit any overpayment to Deposit Account No. 04-0822.
4. ☒ Petition of extension of time. The undersigned attorney of record hereby petitions for an extension of time pursuant to 37. C.F.R. §1.135(a), as may be required, to file this response.

Dated: October 7, 2002

By:   
Geoffrey T. Stahiford  
Reg. No. 43,151

RECEIVED  
OCT 18 2002  
TECHNOLOGY CENTER 2800